

**Come Join Us**

# St. Luke Church

## 21<sup>th</sup> Annual Golf Tournament

Monday September 25, 2023

**Ellington Ridge Country Club, Ellington, CT**

**Limit - 36 Foursomes**

*Proceeds to benefit Capital Improvements*



<b>Tournament Scramble Format</b>	Shotgun Start at 12:00 / Registration and lunch at 10:30 Putting Contest prior to the tournament										
<b>Donation: \$175 per Golfer</b>	Greens Fees & Golf Cart Lunch & Dinner Golfer Gift										
<b>Prizes</b>	Chance to win a Car & other prizes for hole-in-one Awards for Men, Women & Mixed Teams Long & Straight drive, Closest to the pin										
<b>Raffle &amp; Silent Auction</b>	Large Electronics, Restaurant gift cards Golf Gift certificates & Items Gift Cards & Baskets and more										
<b>Dinner</b>	Immediately following golf at Ellington Ridge Country Club Dinner only reservations - \$40 (approx. 5:30)										
<b>Golf and Dinner Reservations</b>	<b>*** Singles/Doubles/Threesomes/Foursomes Welcome***</b> For more information or to register contact Marty Spartz @ 860-965-1712 or <a href="mailto:MartySpartz@gmail.com">MartySpartz@gmail.com</a> <i>To reserve your spot for the tournament or dinner only, mail registration with payment to:</i> <b>Marty Spartz, 8 Gasek Farms Rd, Ellington, CT 06029</b>										
<b>Sponsorships</b> All sponsors are also published in a tournament program that is distributed to all participants.	<table> <tr> <td>Dinner - \$1000</td> <td>Longest Drive - \$150</td> </tr> <tr> <td>Lunch - \$500</td> <td>Par 3 - \$150</td> </tr> <tr> <td>Putting contest - \$500</td> <td>Dinner Table - \$125</td> </tr> <tr> <td>Soft Cooler - \$175</td> <td>Tee Box - \$50</td> </tr> <tr> <td>Straightest drive - \$150</td> <td></td> </tr> </table> <p><b>Mail sponsorship to Janet DeForge, 14 Hillsdale Dr., Ellington, CT 06029</b></p>	Dinner - \$1000	Longest Drive - \$150	Lunch - \$500	Par 3 - \$150	Putting contest - \$500	Dinner Table - \$125	Soft Cooler - \$175	Tee Box - \$50	Straightest drive - \$150	
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- Golf registration: Name/phone \_\_\_\_\_  
Additional golfers: \_\_\_\_\_
- Dinner only registration (names): \_\_\_\_\_
- Sponsorship/program listing: \_\_\_\_\_
- Amount enclosed, **check payable to St. Luke Church:** \_\_\_\_\_